

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

United Food & Commercial Workers Active Ballot Club

Name (print)

Office (if applicable)

District (if applicable)

1775 K Street, NW

Mailing Address (include city and zip code)
Washington, DC 20006-1598

Telephone No.
(202) 331-3111

E-Mail Address

Select Appropriate Box(es)

☐ CANDIDATE

☒ PAC

☐ BAG

☐ POL PRY

☐ IND EXP

☐ NONPROFIT CORP

☐ AMENDED

☐ ANNUAL FILING

☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

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Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005

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Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug. 3, 2006

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Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006

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Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006

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Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

- * These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
- ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
2. Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

-0-

-0-

5,000.00

5,000.00

-0-

-0-

5,000.00

5,000.00

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

5. Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

-0-

-0-

-0-

-0-

5,000.00

5,000.00

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
12. Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

5,000.00

5,000.00

-0-

-0-

5,000.00

5,000.00

-0-

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-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Anthony M. Cerrone

10/12/06

Signature

Date

PAGE

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OF

2

746

UPS NEXT
IDmy
ATZ

FILE
JAN 13 2006
DEAN HELLER
SECRETARY OF STATE
FOR OFFICE USE ONLY

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District (if applicable)

Office (if applicable)

[illegible]

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